



Errant Natives, Submissive Obsequious Comprador and the Question of Imperialism

By Arkanuddin Yasin



The illusion of sovereignty and state arising out of territories created in 1885 is fast disintegrating. The false political medium in Africa modelled after the Westphalian nation-state which Zbigniew Brzezinski aptly described as “pseudo-states”, is undergoing Samuel Huntington’s political decay. In this case a situation where social-political awareness and activism has evolved at a pace beyond the ability of the colonial institutional order’s ability to adapt.

Natives under the delusion of rights that they presumed they had as a natural outcome of the false liberation from colonialism, make untenable demands on the imperial order. These demands consequently lead to fracture of the illusion citizenship and statehood. As the political medium has matured and aged natives’ attempts to align what they have been taught in school and what they instinctively believe to be the reality they exist in, is testing the fabric of the medium to its limits.

This was best exemplified by the March 26th 2017 Jomo Kenyatta International Airport incident in which the Kenya Government removed a native born lawyer by the name of Miguna Miguna to Canada. Miguna Miguna was born in the Kenya territory but had acquired Canadian citizenship. Simply, a man was expelled from his country of birth and ethnic heritage, not by his people but by the instrument of colonial imperialism that had long since been presumed defunct.

The moment revealed the incorporeal prison grid that is the Westphalian nation-state geopolitical system. For both the ignorant and informed the Miguna Miguna “deportation” debacle exposed fundamental contradictions that are intrinsic to the Westphalian nation-state system.

His courageous demand to be allowed to re-enter his country of birth without passport validation created a clash that spewed to the surface the rotten core of colonial imperialist thoughts carried by a native elite whose vacuity was now beyond the political but also human.

To the south, another native, the founder and current leader of the Economic Freedom Fighters Party - Julius Malema threatens the illusion of the Rainbow Nation. Challenging the South African independence fraud which granted “political freedom” without release of the reigns of control of the economy, yet another falsity of such ontological improbability, it’s mere existence is testament to the ideological bankruptcy of natives of the African continent.

“I was born here! This is my country of birth!” shouted Miguna Miguna

While standing at the doorway to the plane that was meant to fly him to any destination but his home country.

A *native*, begging for *jus soli* (Birthright citizenship).

Native. Jus Soli.

The irony of our dystopic reality.

“I am a Kenyan!”

Declared Miguna Miguna demanding *jus civile* in a state of *colonus*, intending *jus naturale*, while in an actual state of *jus gentium*. Ignorantly claiming *jus civile* where no state even exists.

“I am JaLuo”, directed at the JoLuo *Ruoth* would have been more conceptually consistent with *jus civile*, though even more impotent. Given in our coloniality, we have obsequiously embraced inane oxymoron like “negative ethnicity”, at once de-legitimizing our own “larger families” and compelling submission to colonial abstractions like “Kenya” which are defined and redefined at will by the imperialists, as we witnessed in Sudan and other regions of the world. An example being the current re-engineering of identities in the Middle East through the Greater Middle East Initiative GMEI which is re-mapping the old and worn genocidal British-French Sykes-Picot colonial order of the 20th Century in America’s sociopathic imperial image. The cry “I am JaLuo” would sadly not only have been impotent but also politically incorrect.

One is only allowed to identify with the identity imposed by the imperial colonialists, any other is met with ridicule at best, and the potential danger of political lynching for “tribalism” by fellow serfs, at worst. No-one dare shout “I am ndorobo!”, on an international stage, where when Phil Neville says “I am British and Proud”. His ethnicity is not only acceptable but is also recognized institutionally and procedurally. White ethnic identity has citizenship, in fact sufficient *jus civile* to cater for any whom the white power structure would deign to grant use of their ethnicity i.e. an Arab and Somali can say they are British without fear of contradiction while the reverse would be preposterous. The small “n” in “I am ndorobo!” and the capital “B” in “I am British and Proud” is deliberate.

With this simple “sleight of hand”, the imperialists can enjoy citizenship in expropriated lands where they do not belong. They have created political aberrations like “kenya”, which enable contradictions that sustain a system that keeps the native inhabitants of colonies and occupied territories from

enjoying the rights of citizenship in the suzerain's homeland, while allowing the imperial citizen to enjoy rights in the occupied land equivalent to those in his own.

The colonial status and identity structure Prof. Mahmood Mamdani effectively described is based on the melanin phenotype. Rights belong strictly to low melanin individuals who look pink but are termed white and defined as imperial citizens, they are governed by Civil law. This superstructure is also occupied by a sub-class of individuals with more hyper-activated melanin, termed as brown. Though this subject-class occupy the upper strata governed by Civil law, they exist below the citizens and only have privileges. Natives occupy the substructure as a large muddy brown to black muck that has neither rights nor privileges and exist outside the remit of Civil law. The implications of which are, for example, murder does not apply when it is of a black (notice the absence of the term person) by a white person.

Simply put, the right Miguna Miguna demanded was a right of being a Luo to the Luo Nation. He was demanding this natural right from the un-natural entity of a colony which itself masquerades as a State and therefore has in essence no citizenship to offer, anyone.

"I am a Kenyan!"

Cried Miguna Miguna for the umpteenth time to any and all who would listen, a *peregrini* (alien), now out of his depth desperately using any and all means of identity available *jus coloni* (Serf; status of tenant farmer in Rome between freedom and slavery), *jus soli* (Birthright citizenship) in order to be granted access back in to the "Kenya" province of the Imperial Empire, not knowing neither *civile* nor *gentium* exist for the natives.

"I am a Kenyan!"

Demanded Miguna Miguna the house negro, through the transparent airport departure lounge door to excited members of the Ministry of Truth in a bizarre moment loaded with dramatic scenes and contradictions that leaped back and forth between shakespearean drama and orwellian dystopia.

He flashed his chattel tag, the infamous *kipande*.

Yes, he was definitely one us, a slave, he belonged in our fields.

No longer a resistance "General"?

The curse of native cyclopia. Given yet to "form" "mind", "essence" makes no "matter".

He demanded to be allowed back in to the field. He had realized, that though being a field negro was wretched, being amongst his fellow slaves consolidated his identity and reinforced his esteem and sense of self, compared to living in the lap of the master where there was all comfort, but total deontological corrosion.

Why was he now seemingly rejecting the safety and security of his master's house? In exchange for what we dare ask? The negro had tasted life. The field promised fame, power, relevance he could never enjoy in the master's house, which though comfortable was cold. Nothing beyond the comfort was real. Man was not created to live in the comfort of another man's house. It is not natural, not for any Man, only for a slave.

The fields though harsh are real, hardship strips masks, revealing us to ourselves, giving rise to struggle, struggle to meaning, meaning to purpose, purpose to life.

The life the negro had tasted.

“I am a Lawyer!”

Exclaimed the plebeian in patrician outrage. Shocked by the treatment meted out on him by fellow members of his own underclass.

Neither being “born here” (wherever “here” is), nor being a Lawyer, nor being “Kenyan” entitled the poor agitator to anything. In actual fact, being “a Kenyan” his greatest defence actually qualified him for the greatest subjugation. As being a Kenyan unlike being a Somali or a German, was the actual slavery.

According to the Kenya Gazette Supplement No. 93 of 7th December 1960 the term “Kenya” means, ***the colony*** and **Protectorate of Kenya Crown Land**.

What is the “**Kenya Crown Land**”? It rises from the Crown Lands Ordinance (C.L.O) of 1902.

To be “Kenyan” is to be chattel property of the Crown, to be “proudly Kenyan” is to be proudly chattel property of the Crown.

“I am undocumented!”

Protested Miguna Miguna. Imagine that; A world in which to be undocumented is to be institutionally non-existent. But close scrutiny reveals that “some animals are more equal than others”, as the “Citizens” of the world do not need to prove their right to re-enter their countries using Passports. Reaffirming the fact that the native has no systemic rights in the imperial order, even in his native land of birth.

“I do not have status!”

Shouted Miguna Miguna at the highly professional pilot. “I have no status in Dubai!” he cried very legitimately. As landing in Dubai without immigration status could expose him to unnecessary harrasment, potential prosecution and even temporary incarceration.

This, for the first time was serendipitously correct in literal terms, and in Dubai he would have been treated exactly as such, a runaway slave.

Without the chattel tag in form of passport or identity card, the native literally has no status, anywhere. While the Queen of England does not require a passport to travel anywhere, not even his President escapes this procedural requirement essentially exhibiting the pecking order even at Head of State level. As for the native he is no less a slave now than he was a century and a half ago, secular imperialism has only evolved an incorporeal yoke for him.

Guns mean nothing! Guns are not issues!” sneered Miguna Miguna disdainfully...

while standing at the barrel end of the insurmountable power of the loaded gun of imperium, he inadvertently revealed why he and his ilk are damned to eternal slavery to men.

Guns are key. Gun ownership is organically related to political agency. Gun ownership in the sense of right to arms is fundamentally integral to Citizenship. The “Gun control” controversy the World has witnessed in America is not about the civilian attacks conducted by deranged gunmen that the main stream media so loves to amplify. It is about political agency. The American people having an instinctive sense of the true essence of slavery having been both subjects and slave owners, and now

FREE MEN. Americans deeply understand that "Gun regulation" is political subjugation.

Arms and guardianship were defining characteristics of Citizenship even in Ancient Greece and Sparta. Only chattel slaves were not allowed to own arms then, guns now. Natives. If one can take a moment to flash back to the "Westgate" incident. The Asians who out of nowhere filled the parking lot, for local citizenry, bore a strange arms configuration - Semi-Automatic and Automatic Weapons. No organized group of native civilians is known to be armed in this way, not even in the Private Security Companies. Begging the question, how? Why?

Prof. Mahmood Mamdani in his treatise on Citizenship equips us with the tools to understand the colonial system. Once clearly understood it reveals the existing socio-political identity and dispensation to be simply a paint job, cosmetic makeover of the imperial system established in 1885.

To recap, the top rung is occupied by individuals like Tom Chomondeley, the great grandson of the 3rd Baron Delamere, who has the three vital characteristics necessary to citizenship under Secular Imperialism; very low melanin, property ownership and guns. The bizarre drama all witnessed where then "state employee" Attorney General Amos Wako, flew "state employee" Director of Public Prosecutions to Nakuru NOT to initiate but to terminate the prosecution of Tom Chomondeley, in a case where he was being charged with killing Samson Ole Sisina, a state employee!? This conundrum is only effectively explained by Prof. Mahmood Mamdani's classic treatise "Citizen And Subject" which revealed the real imperial writ, that has been insidiously cosmetically masked by a bankrupt native elite using a false constitutional order. A white man killed a native, a legal non-person. The promulgated constitution of the territory **did not** and **does not** apply to imperial citizens. The constitution is then in reality the amalgamation of customary norms of natives into a social contract strictly for natives. Scaled to state level where the property is "oil and minerals" and the guns are "nuclear weapons", one finds an analogically equivalent order, which qualifies and enables "white" nation ownership rights to all the oil and minerals on earth and possession of Nuclear weapons. The Nuclear Non-Proliferation Treaty is the demarcation line between Civil States and native territories. Thus the great political effort to de-nuclearise the East.

The materialist nature of Secular Democracy compels a logic of power as the criterion of rule i.e. "Might makes Right". Citizens for this reason must guarantee their rights from the sovereign, their rights are not guaranteed by the Sovereign. The right to ownership of arms is not manifest in the "Firearms license" local drug dealers, elected natives and other petty bourgeois who like flashing at restaurants, when not terrorising family members and competing lovers with.

Gun ownership is epitomized by Cliven Bundy. It is manifest in Cliven Bundy's ability to exercise defensive power against an organized expropriator in the form of the United States rogue government. The legal dispute between Cliven Bundy and the United States Federal Government is not the primary issue of importance. Of concern is how the armed standoff between Cliven Bundy's armed militia and armed agents of the United States Government Bureau of Land Management between April 5th 2014 and April 12th 2014, ended with a United States Government standing down.

Why did the United States Government hesitate? Why not another Waco? This is a government which is infamous for love of overkill, be it by conventional, nuclear, chemical or biological weapons means. Death of innocents is no matter for the United States Government, what about an armed militia?

One has to understand how the white horizontal rungs intersect with the columns of the global property rights regime to create the power structure that Imperial elites depend on to subjugate the World. It is in this interstice, that Cliven Bundy made his stand.

The United States Government could not de-legitimize Bundy as a fanatic like David Koresh and neutralize him, given first, his call was Patriotic, second he is a "White Property Owner". Patriotism is the call the United States Government uses to raise canon fodder for its imperial wars around the world. Such contradiction would have endangered the false basis of its existence with exposure. Given second he is White and owns Property, his execution would have potentially undermined the power structure that the imperial elite depend on to subjugate the entire world.

This is why the Imperial United States Government, owner to a standing military of a million plus clones, Nuclear Submarines, Carriers Strike Groups, Nuclear and Ballistic Missile arsenals unrivalled by any other power (now and in history), X-37B robotic space plane and the HTV-2 hypersonic glider prototype, when confronted by a small band of **armed, white, property owners...** blinked.

Had "the people" owned arms in England during the expropriatory "Enclosure" policy (essentially robbery of land by the elites), the history of the entire World would probably be different.

Guns matter. Raising the question, how does the other errant native, Julius Malema intend to accomplish his mission?

"Expropriation without compensation!"

Declared the Leader! "Expropriation without compensation!" chanted the crowd in ecstatic consent! "Expropriation without compensation!" demanded the renegade! "Expropriation without compensation!" saluted Africa!

What is your method, Julius Malema? Who or what is your sovereign source, Julius Malema? Given you support Democracy, from where will you raise force to compel, reward and punish? What is your new "post-expropriation" world order? Where are your guns?

The *title deed* is an article defined by law but more importantly anchored in the sovereign. Thus Beth Mugo's infamous statement "The title deed is sacrosanct", implying to undermine it is to undermine the sovereign. It is the most powerful manifestation of the concept of "property rights". To expropriate is to negate "Property Rights". Property Rights are a global regime. To negate property rights is tear up the global property rights regime. It is an attack on the global imperial sovereign.

Lenin, Trotsky and their merry band of Bolsheviks and Mensheviks respectively, tore up Tsarist ancien régime and instituted Communism. A world that promised equality to the masses, "distribution" to everyone as much as they needed, "expropriation" from everyone as much it could. To the elites party membership and safety from the Red Army and dreaded Cheka.

The Queen of England massacred natives around the world, tore up their communal order and instituted Secular Imperial Colonialism in the form of "In-direct Rule". For the masses who collaborated, the Queen promised acquisition of transcendental real-estate through Christian conversion. For the elites who collaborated, the Queen granted English as a Language, token real-estate and a place in her extractive administration overseeing native labour. For all others, her soldiers torched their villages, mowed down men, raped and killed their women and children of all ages, pogromed and interred their entire tribes and nations into camps and reservations where she would starve them into submission and death.

America killed hundreds of thousands using nuclear weapons to send a message to the entire world, **Imperium**. Like the Queen of England in a necessarily paraphrased copy and paste, America has

“massacred natives around the world, torn up their social-political order and instituted Secular Imperialism in the form of “Democratic Rule”. For the masses who collaborated, America promised “Freedom” through Secular conversion. For the elites who collaborated, America granted “lives of the Rich and Famous”, and a place in her extractive capitalist order. For all others, American soldiers torched their villages, mowed down men, raped and killed their women and children of all ages, pogromed and interred their entire tribes and nations into refugee camps around the world where the United Nations Security Council would use them as pawns on Zbigniew Brzezinski’s Grand Chessboard as their ‘Peacekeeping Soldiers’ abused them and their children”.

What is your source of authority Julius Malema? What imperium will you leverage to execute expropriation? What framework will you use to phase-in to a new political post-expropriation order?

Or are you Jean-Jacques Dessalines, whom after successfully stamping out resistance through the Haitian revolution of 1804, then sought to re-engage his nation to the same Imperial system that gave rise to his oppressors? This was repeated more recently through Democratic process by the Muslim Brotherhood in Egypt. A journey of blood tears and sacrifice out of Misr, literally, then right back in to the arms of Firaun.

While vengeance is sweet, vengeance is right, and vengeance is just, vengeance is only linear at individual level. At sociological level it is evolutionary. The sequence of events in relation to cause and effect only move in one direction along the timeline. A simpler but poor analogical example is, in contracts of kinship. When one marries to end the marriage one undertakes a divorce, one does not undo the marriage by *un-marrying*.

The failure or inability of the natives to successfully defend their land or conduct a revanche created a new reality which cannot be altered by the same political praxis that created it. Iraq and Afghanistan cannot remove the Imperial occupier through Secular Democracy, this is a matter of ontology. Somalia cannot remove America’s proxy occupation – AMISOM by the method of invitation which it presumably used to create it.

Expropriation is materialist praxis, the method of Secular Imperialism. One cannot “undo” expropriation by expropriating. Expropriating the expropriator (though fun and probably vindictively satisfying) does not undo the first act of expropriation but in essence effects a new act of expropriation with it’s own effective outcome. Vulgarly, equivalent to “raping the rapist” “murdering the murderer”. It is a completely new, different, separate action/event in the continuum of life. The purpose here is to create and share a template that can help understand and discuss the nature and consequence of this line of action. This submission is not advice to “do or not do”.

Iraq and Afghanistan will lift the yoke of Imperialism by Islamic revolution. A new Islamic dispensation ordered on the sovereignty of the Sharia of Allah (Mighty & Majestic), enabled by the praxis of the Sunnah (Method) of the Prophet and last Messenger to Mankind, Muhammad (PBUH). The method for Islam to acquire dominion and the post revolution civilisation are clearly articulated in Islam’s holy texts. To those whom Islam would rule, Islam governs by rational gravity of truth, not the brutal logic of power. Islam for instance solves the problem of land concentration by instituting a land tax based on the productive potential of the land rather than expropriation. This compels productive use of the land triggering an explosion in employment opportunities (as Agriculture has in economic terms the largest potential for employment at all levels, low skill, middle to high), a drastic drop in food prices, food security, all the while averting the social and economic upheaval that devaluing the title deed would cause. As, for those who have neither the interest or capacity to cultivate the land and used the title deeds purely speculatively, they will have the opportunity to voluntarily surrender the excess they hold of the limited resource that is land through voluntary commercial transaction. Taxing the land rather than labour not only increases the treasury of the

state but also the disposable income of the population creating an explosion in economic activity. Islam articulates purpose of and for life. Islam gives Language. Islam grants individual and societal tranquillity by answering the pan-ultimate question of Man. The reordering process compelled by rout and replacement of existing sovereign, is therefore complete.

Expropriation is impossible without the establishment of a new sovereign through revolution. As the Economic Freedom Fighters Party Manifesto does not articulate any new or potential sovereign source, no revolution is possible let alone in the offing. The EFF's commitment to non-violence and democratic process will lead the people to activity that will exhaust their energies ultimately leading to surrender by the vast majority. The few strong willed and committed to ending the imperial occupation will either pressure for armed insurgency or break away to form an armed insurrection. In the South African context, this path of events seems highly unlikely.

What for Mzansi, Julius Malema? What is your promise for Mzansi?

Melanin as political criterion will not cut it as the Khoisan lady at your Cape Chamber of Commerce debate with Clem Sunter showed. To succeed you must establish a new sovereign, then lead us. The Dialectic Material sovereign failed. Only one of two choices of possible sovereign anchor remain; Extant Secular Capital and revolutionary Islamic Shari'ah, tightly coupled with their commensurate praxis of Expropriation and Proselytization, respectively.

Choose carefully. Do not shed human blood in vain.

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